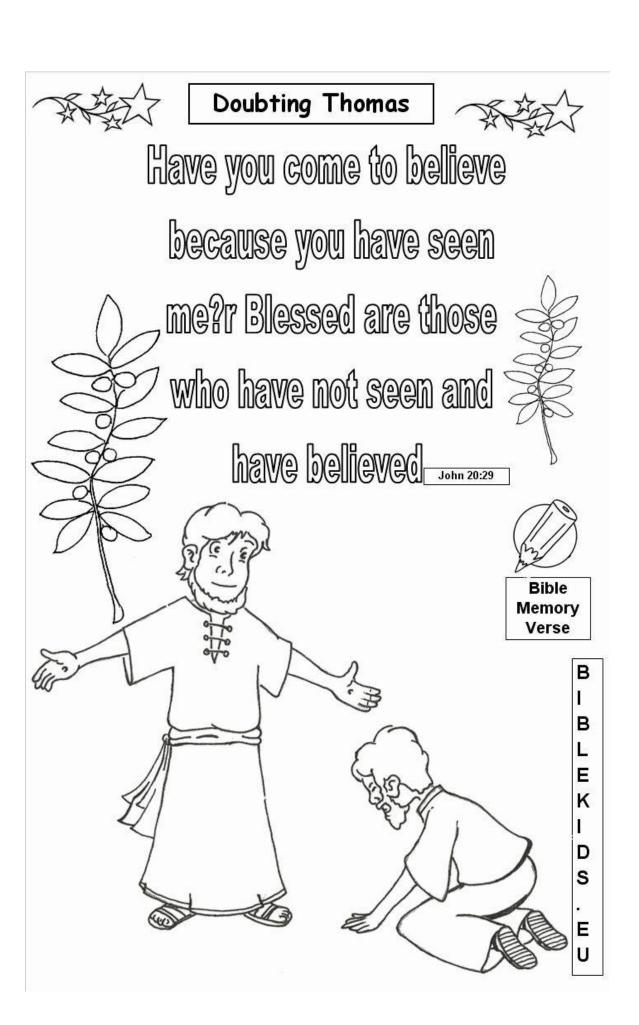


Learn about Thomas. Fill in the blanks with the letters that come after the ones given.

abcdefghijklmnopqrstuvwxyz

| | The | m | as w | as a | _ | h | | | _ | | | | W | nen | he h | ea | rd ti | hat |
|----|-----|----|------|------|------|--------|-------|------|-------|---|-------------------------------|-----|----|-----|-------|------|-------|-----|
| | sus | | q | | r | d n | _ fro | om | the | e | d | _a | | | cou | | | to |
| a | d | k | h | d L | d | _iti i | | k | n | u | d | c | | , | | | | |
| _ | _ | | | | | | | | | | | | de | ad. | Whe | en l | ne | |
| r | d | | | | | | | | | | A STATE OF THE REAL PROPERTY. | n s | | | | | | |
| | a | | Jes | us, | Tho | mas | said | d, " | My | | | | | and | l my | | | 1' |
| r | | V | | | | | | | | k | n | q | C | | l my | f | n | C |
| | om | | | | | d | | | | | | | | | | | | |
| , | Jes | us | wan | ts u | s to | belie | eve | v | h | s | 9 | n | | s | seeir | ng! | He | • |
| wa | nts | us | to h | ave | | _a_ | 114 | s | a | | | | | | | | | |



Jesus Appears to His Disciples

Complete the paragraph by filling in the blanks with the correct words from the word bank at the bottom of the story.



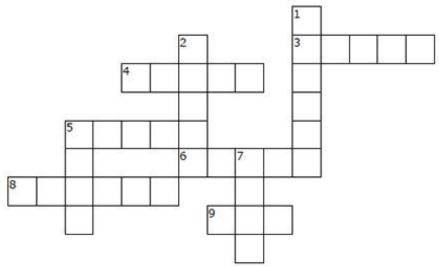
| On the evening | of that first d | ay of the week, | when the disc | iples were |
|---------------------------------|--|---|--------------------------------|--|
| together, with th | ne doors lock | ed for fear of the | e Jews, | came |
| and stood amor | | | | |
| he showed ther overjoyed wher | | | The d | isciples were |
| Now | , one of the | Twelve, was no ciples told him, Unless I see the where the na | , "We have e | the marks in his |
| | he doors were "Peace be wi my hands. F | e, th you!" Then h Reach out your l | Jesus came a e said to Thon | The state of the s |
| Thomas said to John 20:19-28 | 57000000 | d and my God!' | ' | |
| believe doubting | finger hands | jesus locked | nail seen | side Thomas |

Jesus Appears to His Disciples

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it." John 20:25

Based on John 20:19-31 (NIV)





ACROSS

- To be in a state of pleasure, satisfaction, joy or delight
- Free from conflict; getting along with others; opposite of war
- To be undecided or unbelieving that something is true
- The body parts at the end of the arms
- 8. Not open
- To break God's law

DOWN

- The disciple who would not believe without seeing
- To believe in something for which there is no proof
- An entrance into a building or room
- A thin piece of metal with one pointed end and one flat end which you hit with a hammer

| PEACE | DOOR | HANDS | FAITH | HAPPY |
|-------|--------|--------|-------|-------|
| NAIL | THOMAS | CLOSED | SIN | DOUBT |